

RECORDING REQUESTED BY:
Gavin Centeno, Proj. Manager/Clerk to the Commission
LOCAL AGENCY FORMATION COMMISSION

WHEN RECORDED, PLEASE MAIL TO:

LAFCO
1601 E. 3rd Street, Suite 102
San Bernardino CA 92415-0490
Inter-Office Mail Code 0490

Exempt from Fee Pursuant to Government Code Section 6103



Recorded in Official Records
San Bernardino County

Assessor-Recorder-County Clerk

DOC # 2025-0139889

06/18/2025
02:09 PM
SAN

A5235

Titles: 1 Pages: 7

Fees:	\$0.00
Taxes:	\$0.00
CA SB2 Fee:	\$0.00
Total:	\$0.00

This Space for Recorder's Use Only

CERTIFICATE OF COMPLETION

**LAFCO 3271 – Annexation to the Barstow Fire Protection District
(Wastewater Treatment Facility Area)**

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

1601 E. 3rd Street, Suite 102, San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
lafco@lafco.sbcounty.gov
www.sbclafco.org

CERTIFICATE OF COMPLETION

I, **Gavin Centeno**, Clerk to the Local Agency Formation Commission for San Bernardino County, hereby certify that the **Local Agency Formation Commission** has completed a change of organization.

The short title of the action is: **LAFCO 3271 – Annexation to the Barstow Fire Protection District (Wastewater Treatment Facility Area)**

The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

<u>City or District</u>	<u>Type of Change of Organization</u>
Barstow Fire Protection District	Annexation to

The above-listed city and/or district are located within the following county: San Bernardino County.

The change of organization was ordered without an election. Resolution No. 3419 ordering the change of organization, a copy of which is attached as LAFCO Exhibit "A" was adopted by the Executive Officer of the Local Agency Formation Commission on June 18, 2025. The terms and conditions of the change of organization are set forth in this resolution. The map and legal description of the action are set forth in Exhibits "A" and "A-1" to Resolution No. 3419.

The area is legally uninhabited.

SAMUEL MARTINEZ
Executive Officer



By:


**Gavin Centeno, Project Manager/
Clerk to the Commission**

Dated: June 18, 2025

THE EFFECTIVE DATE OF THIS ACTION IS JUNE 18, 2025

**LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY**

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PROPOSAL NO.: LAFCO 3271

HEARING DATE: JUNE 11, 2025

RESOLUTION NO. 3419

A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY ORDERING LAFCO 3271 – ANNEXATION TO THE BARSTOW FIRE PROTECTION DISTRICT (WASTEWATER TREATMENT FACILITY AREA)

WHEREAS, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

WHEREAS, by policy adopted on December 20, 2000, and amended on November 21, 2001, the Local Agency Formation Commission for San Bernardino County ("the Commission") has delegated authority over all protest proceeding functions to the Executive Officer; and,

WHEREAS, the Commission adopted its Resolution No. 3415 on April 16, 2025, making determinations and approving the proposed annexation subject to the terms and conditions specified herein; and,

WHEREAS, the terms and conditions for LAFCO 3271, as approved by the Commission on April 16, 2025, are as follows:

CONDITIONS:

Condition No. 1. The boundaries are approved as set forth in Exhibits "A" and "A-1" attached.

Condition No. 2. The following distinctive short-form designation shall be used throughout this proceeding: LAFCO 3271.

Condition No. 3. All previously authorized charges, fees, assessments, and/or taxes currently in effect by the Barstow Fire Protection District (annexing agency) shall be assumed by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

Condition No. 4. The Barstow Fire Protection District shall indemnify, defend, and hold harmless the Local Agency Formation Commission for San Bernardino County from

RESOLUTION NO. 3419

any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

Condition No. 5. The date of issuance of the Certificate of Completion shall be the effective date of this annexation.

WHEREAS, the reason for this proposed annexation is to place the area within an agency responsible for fire protection and emergency medical services, which is the Barstow Fire Protection District; and,

WHEREAS, a public hearing on the proposed annexation was called for and held by the Executive Officer of this Commission on June 11, 2025, at the time and place for which notice was given, and at the hearing the Executive Officer heard and received all oral and/or written protests, objections or evidence which were made, presented or filed.

NOW, THEREFORE, BE IT RESOLVED, that the Executive Officer hereby determines and orders as follows:

SECTION 1. No written protests were filed by landowners within the annexation area during the protest period.

SECTION 2. The Executive Officer, on behalf of the Commission, hereby orders the annexation as described in Exhibits "A" and "A-1" to include the annexation to the Barstow Fire Protection District.

SECTION 3. The regular County assessment roll is utilized by the Barstow Fire Protection District.

SECTION 4. The affected territory will not be taxed for existing general bonded indebtedness and/or contractual obligations of the annexing agency, the Barstow Fire Protection District.

SECTION 5. The Executive Officer shall cause to be prepared and filed a Certificate of Completion, as required by Government Code Sections 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

DATED: June 18, 2025



Samuel Martinez

SAMUEL MARTINEZ
Executive Officer

EXHIBIT A

LAFCO 3271
ANNEXATION TO THE BARSTOW FIRE PROTECTION DISTRICT
(WASTEWATER TREATMENT FACILITY AREA)

PORTION OF SECTIONS 9 & 10, TOWNSHIP 9 NORTH, RANGE 1 WEST, SBM

COMMENCING AT THE NORTHEAST CORNER OF SECTION 9, TOWNSHIP 9 NORTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN

THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 9 A DISTANCE OF 1,250 FEET TO THE POINT OF BEGINNING;

FROM THE POINT OF BEGINNING:

COURSE 1. SOUTH $01^{\circ} 17' 11''$ EAST A DISTANCE OF 1,373.18' +/- TO THE INTERSECTION WITH THE NORTH BOUNDARY OF THE ATCHISON TOPEKA SANTA FE RAILROAD RIGHT-OF-WAY, BEING 200.00 FEET WIDE, THENCE;

COURSE 2. SOUTH $73^{\circ} 02' 51''$ EAST A DISTANCE OF 169.89' +/- ALONG SAID NORTHERLY RIGHT-OF-WAY TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF THE SOUTH ONE-HALF OF SECTION 10, THENCE;

COURSE 3. NORTH $89^{\circ} 17' 26''$ EAST A DISTANCE OF 4,471.87' +/- ALONG SAID NORTH LINE OF THE SOUTH ONE-HALF TO THE NORTHEAST CORNER OF THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER, THENCE;

COURSE 4. SOUTH $0^{\circ} 12' 31''$ WEST A DISTANCE OF 1,372.78' +/- ALONG THE EAST LINE OF SAID WEST ONE-HALF TO A POINT OF INTERSECTION WITH THE SOUTHERLY BOUNDARY OF THE ATCHISON TOPEKA SANTA FE RAILROAD RIGHT-OF-WAY, BEING 200.00 FEET WIDE, THENCE;

COURSE 5. NORTH $86^{\circ} 32' 05''$ WEST A DISTANCE OF 277.91' +/- ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, THENCE;

COURSE 6. ON A CURVE TO THE RIGHT HAVING A RADIUS OF 6,161.82', AN ARC LENGTH OF 1,529.98' THROUGH A CENTRAL ANGLE OF $14^{\circ} 13' 35''$ ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, THENCE;

COURSE 7. NORTH $73^{\circ} 14' 47''$ WEST A DISTANCE OF 213.76' +/- TO THE POINT OF INTERSECTION OF SAID SOUTHERLY RIGHT-OF-WAY LINE WITH THE WEST LINE OF THE SOUTHEAST ONE-QUARTER OF SECTION 10, THENCE;

COURSE 8. NORTH $73^{\circ} 16' 16''$ WEST A DISTANCE OF 2,763.12' +/- TO A POINT OF INTERSECTION OF SAID SOUTHERLY RIGHT-OF-WAY LINE WITH THE EAST LINE OF THE SOUTHEAST ONE-QUARTER OF SECTION 9, THENCE;

COURSE 9. NORTH $72^{\circ} 39' 18''$ WEST A DISTANCE OF 2,798.26' +/- TO A POINT OF INTERSECTION OF SAID SOUTHERLY RIGHT-OF-WAY AND THE WEST LINE OF THE NORTHEAST ONE-QUARTER OF SECTION 9, THENCE;

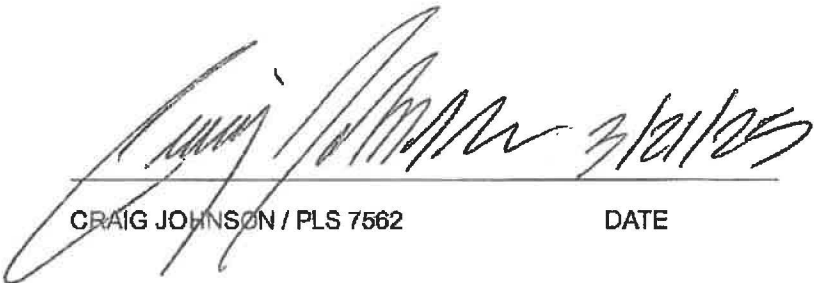
EXHIBIT A

EXHIBIT A

COURSE 10. NORTH 0° 17' 19" WEST A DISTANCE OF 1,571.76' +/- ALONG SAID WESTERLY LINE TO A POINT OF INTERSECTION WITH A LINE THAT ORIGINATES AT THE POINT OF BEGINNING AND TERMINATES ON THE NORTH LINE OF SAID SECTION 9, 4,200 FEET WESTERLY OF THE NORTHEAST CORNER OF SAID SECTION 9, ALSO BEING THE POINT OF COMMENCEMENT, THENCE:

COURSE 11. SOUTH 72° 52' 31" EAST ALONG SAID LINE IN COURSE 10 A DISTANCE OF 2794.94' +/- TO THE POINT OF BEGINNING.

TOTAL ANNEXATION AREA = 187.45 ACRES +/-



CRAIG JOHNSON / PLS 7562

DATE







FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY


SHEET 1 OF 1 SHEET

LAFCO 3271
 ANNEXATION TO THE BARSTOW FIRE PROTECTION DISTRICT
 (WASTEWATER TREATMENT FACILITY AREA)

BEING PORTIONS OF SECTION 9 AND SECTION 10,
 TOWNSHIP 9 NORTH, RANGE 1 WEST, S.B.M.

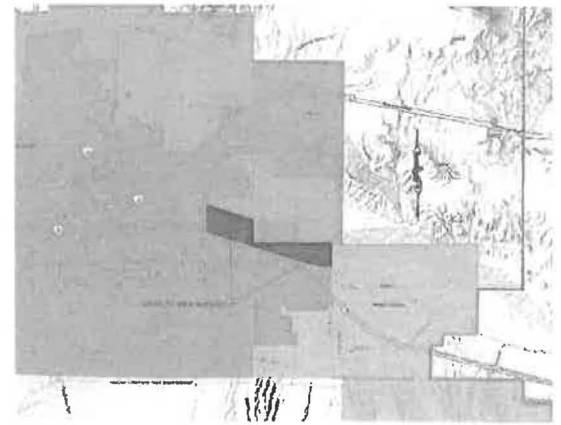
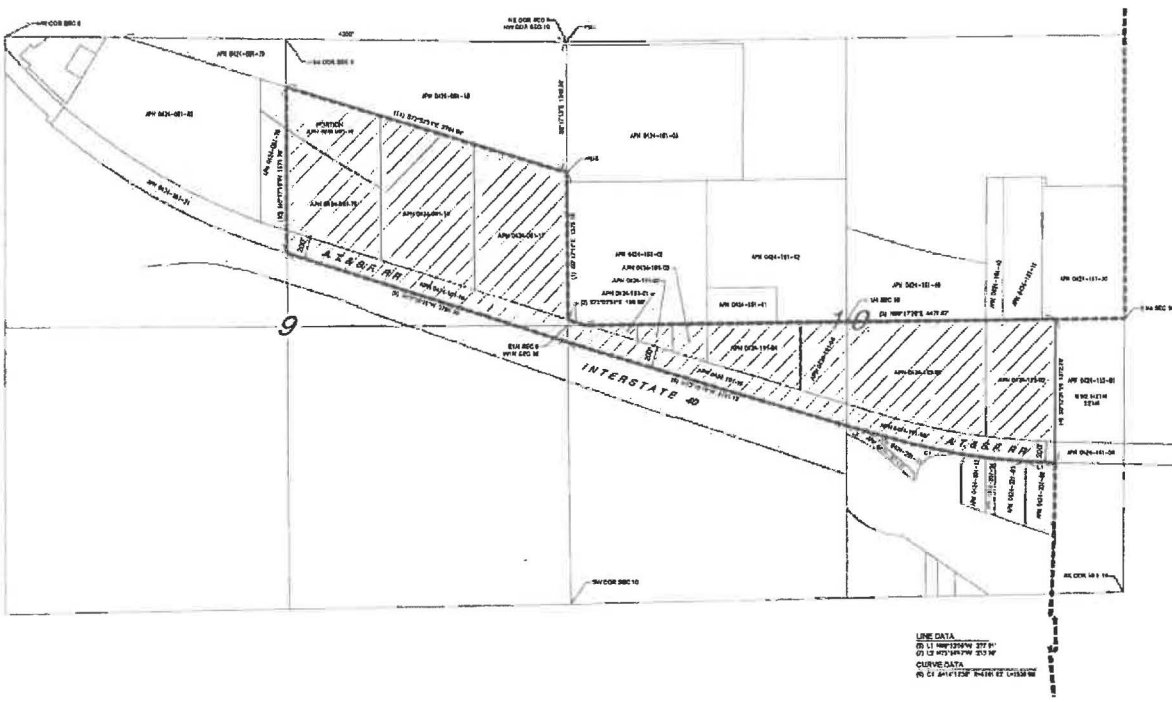
LEGEND

-  PROPOSED ANNEXATION AREA
-  EXISTING BARSTOW FIRE DISTRICT BOUNDARY
-  PROPERTY LINE
-  P.O.D. POINT OF COMMENCEMENT
-  P.O.B. POINT OF BEGINNING
-  DIRECTION OF AREA ± 1/4" = 1' AGES



000' 250' 0' 500' 1000'

SCALE: 1" = 500'



LINE DATA
 1) 11 1/4" = 1' STATIONING
 2) 12 1/4" = 1' STATIONING
 CURVE DATA
 3) 12 1/4" = 1' STATIONING

PREPARED BY
 MERRILL JOURNAL ENGINEERING INC.
 22221 HIGHWAY 18, APPLE VALLEY, CA 92407

[Signature]

DATE: 1/8/2013



VICINITY MAP
 NOT TO SCALE

City/Town
 City/Town of Barstow

City/Town of Apple Valley

City/Town of Fontana

City/Town of Hemet

City/Town of Redlands

City/Town of San Bernardino

City/Town of Upland

City/Town of Yucaipa

EXHIBIT A-1

EXHIBIT A-1

FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY